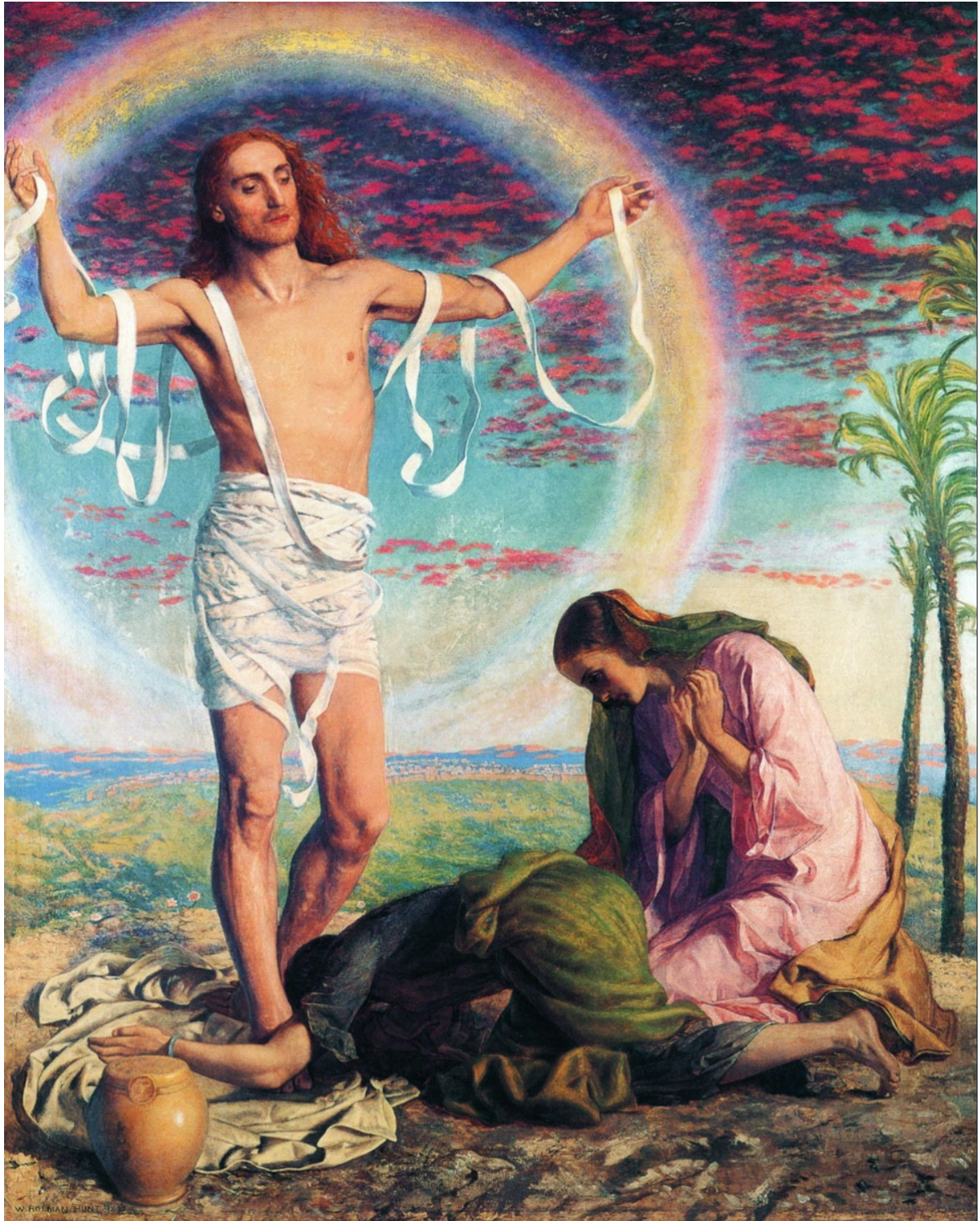


THE DIVINE MESSAGE TRANSMISSION OF THE ROMAN CARPOCRATIC CHURCH

ταχύ εὐαγγέλιον The Quick Gospel

THE TACHYON



A message from The Sibyl of The Metacan, Marcellina II
(she/her)

In the name of **GOD FAITHFUL KING**,
You want to erase the history of my people?



How about I change your history?
Dedicated to The Heritage Foundation.

“May no one ever eat fruit from you again!”

**THE OPENING PRAYER OF THE ROMAN CARPOCRATIC CHURCH
based upon**

**“THE OPENING STATEMENT OF THE SECOND DAY
OF THE TRIAL OF ANNE HUTCHINSON”**

You have no power over my body,
neither can you do me any harm—
for I am in the hands of **THE NAME**, my God.

I am at His appointment,
the bounds of my habitation
are cast in Heaven,
no further do I esteem of any mortal man
than creatures in his hand.

I fear none but **THE NAME**,
therefore take heed how you proceed against me—
for I know that,
for this you go about to do to me,
THE NAME will ruin you
and your posterity
and this whole state.

God Bless America. She shall have no kings. 🇺🇸

The only King is **GOD FAITHFUL KING**.

ταχύ εὐαγγέλιον The Quick Gospel The Tachyon

This gospel harmony is sung by The Sibyl of the Metacan,
MARCELLINA II (SHE/HER)
for The Roman Capocratic Church, Inc.

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Blue text is the mark of WISDOM. Red text is the mark of THE KING.

1 PROLOGUE AND INTRODUCTION

1:1 MARK 1:1 The beginning of the Good News of the Kingdom available to every Human Being! A Kingdom founded upon the marriage of **WISDOM** and Jesus of Nazareth, seventh son of Joseph and Mary. This is how the Jesus Who Lived was adopted by The Father of The Bride: The Father and Source of All: **THE ANCIENT OF DAYS** who bestowed him **THE NAME – GOD FAITHFUL KING!**

1:2 PAPYRUS BEROLINENSIS 8502 (MARY) 4:9 “I will tell you what has been hidden from you. **1:3 NAG HAMMADI CODEX II, 2 (THOMAS) 1** Contained herein are the hidden sayings of the Jesus Who Lived. Whoever interprets these words correctly shall taste death no more.”

1:4 NAG HAMMADI CODEX II, 3 (PHILIP) 82:1–3 Joseph the carpenter planted a garden because he needed wood for his trade. It was he who made ~~the cross~~ – **THE TAU** from the trees he planted, and his child was hung from what he had watered. His child was the Jesus Who Lived, and the tree he planted was **THE TAU**.

2 THE AGONY

2:1 MARK 14:32 Jesus, his disciple John whom he called “Beloved”, John’s brother James, and Simon, whom he called “Pebble,” came to the usual meeting place after supper in Jerusalem, the oil press in Gethsemane, and he said to them, “**Sit here while I meditate.**”

2:2 MARK 14:34 **My soul – my soul is aching and yearns to return this body to the earth; wait for me; stay awake this time, Pebble.”**

2:3 MARK 14:35 He went forward a little, and fell on the ground, and prayed that if it were possible, the hour might pass away from him.

2:4 MARK 14:36 Jesus said, “**Father; through you, all things are possible; take this cup of staggering from my hand; and put it into the hand of my tormentors.”**

3 THE BETRAYAL

3:1 MARK 14:43 Immediately – while he continued to pray – Judas of Kerioth, one of the twelve, whom he called **סַפְּכַת** (*sappachath*, which means “scab”), came to the oil press with a mob carrying swords and torches. Among the mob were certain chief priests, scribes, and elders taking delight in the situation;

3:2 MARK 14:44 For Judas had given them a signal, saying, “The one I kiss, that’s him.”

3:3 MARK 14:45 Judas immediately approached Jesus, he said, “Rebbe, Rebbe,” and kissed him on the cheek.

3:4 MARK 14:46 The mob seized Jesus, and restrained him;

3:5 MARK 14:47 Pebble stood by as he drew his short sword and struck Judas cutting off his ear.

3:6 MARK 14:48 Jesus rebuked the mob and said to them, “**Have you really come out with swords and torches to arrest me as you would a robber?**”

3:7 MARK 14:49 **I occupied the Holy Temple for days teaching the Law of Fire – even on the Sabbath – and you did not arrest me. But go ahead! Let the vow be fulfilled!”**

3:8 MARK 14:50 Judas had stepped aside while Jesus spoke, and he tried to use the power over elements given to him by Jesus to restore his ear, but the power ignited Judas instead and left him while he burned alive. Everyone fled.

3:9 MARK 14:51 John was following the mob hoping to save Jesus. He was wearing nothing but a linen garment when the mob seized him.

3:10 MARK 14:52 But John slipped out of the linen, and he ran away naked.

3:11 MARK 14:53 The mob led away Jesus unto the High Priest of Israel: Caiaphas, and all the chief priests, the council of elders, and the scribes who weren't in the mob were assembled.

3:12 MARK 14:54 Pebble followed the mob from a distance, and managed to make it to the inside of the courtyard of the High Priest. He blended in with the servants, and warmed himself near the fire – standing by.

4 THE TRIAL

4:1 MARK 15:1 The clerical class deliberated all night. Finally in the morning, they bound Jesus, led him away, and handed him over to Caesar's appointed governor of Judaea, Pontius Pilate.

4:2 MARK 15:2 Pilate asked him, "Are you the King of the Jews?" and he answered, "You say so."

4:3 MARK 15:3 The chief priests accused him of many more things but Pilate was impatient.

4:4 MARK 15:4 Pilate again asked him, "Have you no answer? See how many more things they testify against you!"

4:5 MARK 15:5 But Jesus made no further answer, and Pilate was astonished.

4:6 MARK 15:6 Now at the feast he used to release to them one prisoner, whom they asked of him.

4:7 MARK 15:7 There was an insurrectionist who called himself the "Son of the Father" bound with his fellow insurrectionists, men who in the insurrection had committed murder against Roman authorities.

4:8 MARK 15:8 The mob, crying aloud, began to ask Pilate to do as he always did for them.

4:9 MARK 15:9 Pilate answered them, saying, "Do you want me to release to you the King of the Jews or the Son of the Father?"

4:10 MARK 15:11 The chief priests stirred up the mob, that he should release the Son of the Father to them.

4:11 MARK 15:15 Pilate, wishing to quell the mob, released the Son of the Father to them, and handed over Jesus, when he had flogged him, to be crucified.

4:12 MARK 15:16 The soldiers led Jesus away with the Praetorium; and together they assembled the whole cohort of Rome's most wicked tormentors.

4:13 MARK 15:17 They clothed him with purple, and weaving a crown of thorns, they placed it on and off him many times.

4:14 MARK 15:19 They spat on him, bent their knees pretending to pay homage, beat him, kicked him, and one soldier with a reed struck his head.

4:15 LUKE 10:30 "The robbers left him half dead on the road from Jerusalem to Jericho.

4:16 LUKE 10:31 By chance a priest saw him and passed him by.

4:17 LUKE 10:32 So likewise a Levite passed him by.

4:18 LUKE 10:33 But a Samaritan came upon him and was moved with compassion.

4:19 LUKE 10:34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal, brought him to an inn, and took care of him.

4:20 LUKE 10:35 The next day he took out a loan, gave it all to the innkeeper, and said, 'Take care of him. Whatever you spend beyond that, I will repay you when I return.'

4:21 LUKE 10:36 Now, Mary, which of these three do you think seemed to be a 'neighbor' to the man who was beaten by the robbers?"

4:22 LUKE 10:39 Mary of Bethany sat at Jesus's feet and hung on to every word.

4:23 LUKE 10:37 "The one who showed mercy and compassion, yes, now go and be like him."

4:24 LUKE 10:40 Mary's sister, Martha, was distracted by her many tasks in the house, so she came to him and asked, "Rebbe, do you not care that my sister has left me to do all the work by myself? Tell Mary to 'go and be like your sister.'

4:25 LUKE 10:41 Jesus laughed and answered her, "Martha, Martha, you are worried and distracted by many things,

4:26 LUKE 10:42 but few things are needed – indeed only one. By sitting at my feet, Mary has chosen the better part, which will not be taken away from her."

4:27 MARK 15:20 When Jesus came to, the floggers stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

5 THE CRUCIFIXION ON THE TAU

5:1 MARK 15:21 They compelled a passer-by, who was returning from laboring in the fields, to carry **THE TAU**. This daylaborer's name was Simon of Cyrene, and he was a father to two young boys, Alexander and Rufus.

5:2 MARK 15:22 Then they brought Jesus to the place called Golgotha, or "the cranium of humanity."

5:3 MARK 15:23 Someone offered him wine mixed with myrrh to drink, but he did not take it. Instead he peered into the cup, and saw in the reflection of the glistening mixture the familiar face of his first friend, Photine (the "Luminous one") and he began to speak, 5:4 JOHN 4:7 Jesus asked her, "Will you give me a drink?"

5:5 JOHN 4:9 Photine said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?"

5:6 JOHN 4:10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked me for a drink instead, and I would have given you divine water."

5:7 JOHN 4:11 "Sir, you have nothing to draw water with, and the well is deep. Divine water? 5:8 JOHN 4:12 Are you greater than our father Jacob, who gave us this well and drank from it himself, as did his children and his livestock?"

5:9 JOHN 4:13 "Everyone who drinks water will be thirsty again,

5:10 JOHN 4:14 But those who drink divine water never thirst, for within you is the spring of divine water gushing with eternal life."

5:11 JOHN 4:15 "Sir, how do I draw this water? I don't want to keep coming here."

5:12 JOHN 4:16 "Go, call your husband, and come back."

5:13 JOHN 4:17 "I have no husband."

5:14 JOHN 4:18 "True, you've had five husbands, and the one you have now is not your husband, do I have it right Luminous one?"

5:15 JOHN 4:19 "I see you're a lively oracle.

5:16 JOHN 4:20 Well, oracle, our fathers worshiped on this mountain, but your people say we ought to worship in Jerusalem."

5:17 JOHN 4:21 "The time is fast approaching you will worship the Father neither on this mountain nor in Jerusalem.

5:18 JOHN 4:22 For now, you worship what you do not know. We worship what we know, that Salvation comes from **THE NAME**."

5:19 JOHN 4:25 "I know that **THE KING** is coming."

5:20 JOHN 4:26 "I am here, the one speaking to you." Then coming up out of Jacob's well WISDOM appeared like a dove and rested upon him, saying,

5:21 ISAIAH 42:6 "I, WISDOM, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a sole covenant for your people and a beacon for the Gentiles,

5:22 ISAIAH 42:7 to open eyes that are blind, to free captives from prison, and to release from the dungeon those who sit in darkness."

5:22 JOHN 4:28 Leaving her water jar, Photine ran back to the town and said to the people, 5:23 JOHN 4:29 "Come and see a man who told me everything I ever did! I know he is **THE KING**! A spirit rested upon him! Come and see **THE KING**! Praise God! Praise God!"

5:24 MARK 15:24 Just then at the third hour, the centurion crucified him and parted his garments among the others, casting lots on them, what each should take.

5:25 MARK 15:26 The superscription of his accusation was written over him:

“THE KING OF THE JEWS.”

5:26 MARK 15:27 And with him they crucified two insurrectionists, one on his right and one even further to his right.

5:27 MARK 15:40 There were also women watching from afar, among whom were the Three Marys: his closest companion Mary, whom he called Magdala (the “Tower”), Mary the mother of Jesus, and Mary Salome the mother of the apostles James and John and the reason he named the brothers “The Sons of ‘Mother Thunder’.”

5:28 MARK 15:41 These women followed Jesus from Galilee for all three years of ministry, and many more women had followed him to Jerusalem.

5:29 LUKE 8:3 Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support Jesus out of their own means.

5:30 MARK 15:29 Those who passed by blasphemed him, wagging their heads and saying, “Ha! You who destroy the temple and build it in three days,

5:31 MARK 15:30 save yourself, and come down from **THE TAU!**

5:32 MARK 15:32 Let ‘the King’, ‘the King of Israel’, come down from **THE TAU** now, that we may see and believe him.” Those insurrectionists who were crucified with him also taunted him.

5:33 MARK 15:33 When the sixth hour had come, there was darkness over the whole land till the ninth hour.

6 DEATH

6:1 MARK 15:34 At the ninth hour, Jesus felt the Divine Presence of **WISDOM** separating from him and cried with a loud voice, “**My God, my God, why have you forsaken me?**” and **WISDOM** returned to him.

6:2 MARK 15:35 Some of those who stood by, when they heard it, they recognized the words of David and said, “Behold, he is calling for Elijah with the psalm!”

6:3 MARK 15:36 One ran, and filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying “Let him be. Let’s see whether Elijah comes to take him down.” But Jesus knew all the words and all the interpretations of all the Scriptures by heart, and they did not.

6:4 ESTHER 5:1 Megillah 15b8 “On the third day, Esther clothed herself in the Divine Presence of **WISDOM**, but when she stood in the inner court of the king’s chamber of vanities, **WISDOM** left her. She immediately recited the twenty-second psalm, ‘My God, my God, why have you forsaken me?’ and **WISDOM** returned to her, raised up her neck, strung a cord of divine grace around her, and endowed her with charm and beauty.”

6:6 MARK 15:37 Jesus cried out with a loud voice as **WISDOM** lifted his spirit up as his body died. A rainbow burst from the body of Jesus and this rainbow separated the darkened clouds.

6:7 MARK 15:39 When the centurion who stood by opposite him saw that, he yielded his spear and said, “Truly this man was a son of God.”

6:8 MARK 15:43 Pebble noticed the centurion in astonishment had yielded his spear; so he courageously grabbed the spear and claimed the body of Jesus.

6:9 MARK 15:47 Immediately Magdala, his mother Mary, Mary Salome, and all the other women, having brought myrrh and aloes ran to him and anointed him for burial and after doing so the women mourned and wept.

6:10 MARK 15:46 Then to the astonishment of all, Nicodemus son of Gurion, an honorable counselor who himself was a disciple of Jesus in secret, having brought fine linen, wrapped him in the linen, and laid him in a sepulcher that had been hewn out of rock on his own estate, and the eleven rolled a stone unto the door of the sepulcher.

7 MATRIMONY AND CORONATION

7:1 DANIEL 7:13 The Spirit of Jesus ascended to the clouds of the sky with **WISDOM**. His Spirit appeared like a Human Being and came to **THE ANCIENT OF DAYS** who was still crowning serifs upon **THE LETTERS**. **WISDOM** presented Jesus as Her Bridegroom to Her Father while saying these vows,

7:2 JONAH 2:2 “**SALVATION... I, WISDOM**, called to You out of distress, and You answered Me; out of the belly of Sheol I cried, and You heard My voice.

7:3 JONAH 2:3 I was cast into the deep, into the heart of the dark waters, the flood surrounded Me; the waves and the billows passed over Me.

7:4 JONAH 2:4 Then I said, ‘Have I been banished from Your sight? Will I ever look upon Your face again?’

7:5 JONAH 2:5 The waters closed in over Me; the deep surrounded Me; weeds were wrapped around My head at the roots of mountains.

7:6 JONAH 2:6 I went to the land whose bars closed upon Me forever; yet you brought My life from the Pit.

7:7 JONAH 2:7 As My life was ebbing away, I remembered You, and My prayer came to You, into Your heart and soul.

7:8 JONAH 2:8 Those who worship the vanities of this world forsake their true loyalty.

7:9 JONAH 2:9 But not I. I, with the voice of thanksgiving, will give Myself to You; what I have vowed I will pay:

I, **WISDOM**, belong to **SALVATION**, and **SALVATION** belongs to I, **WISDOM**.”

7:10 MARK 1:11 **THE ANCIENT** bellowed, “**SALVATION, YOU ARE MY SON; MY BELOVED WISDOM, I AM WITH YOU; WELL PLEASED AM I.**”

7:11 DANIEL 7:14 Jesus became one with **WISDOM** and dominion was given him, and glory, and Kingship with **THE NAME GOD FAITHFUL KING**, that all the peoples, nations, and languages should serve Him. An everlasting dominion which will not pass away. A Kingdom that will not be destroyed.

8 RESURRECTION

8:1 MATTHEW 28:1 Three days had passed. After the Sabbath, as it began to dawn on the first day of the week, Magdala and Mary the mother of Jesus came to the sepulcher to see the tomb.

8:2 MATTHEW 28:9 Behold, the Jesus Who Rose met them, saying “**Rejoice!**” They came and took hold of his feet, and worshiped him.

8:3 JOHN 19:26 Jesus said to his mother, “**Mary, Magdala is your son now.**” Then he said to Magdala, “**Magdala, your mother.**” From that time on, Magdala took Mary into her home.

8:4 MATTHEW 28:10 Then Jesus said, “**Magdala, go and tell our brothers in Galilee; I will see you there after I walk with Mary for a while.**”

9 THE GREAT COMMISSION

9:1 MARK 16:10 Magdala rode to Galilee upon her swift steed and told those eleven who had been with him, as they mourned and wept.

9:2 MARY 4:3–6 She said to her brothers, “**Do not weep or mourn or let your hearts be divided, because grace will be with you all and will protect you. Rather we should praise greatness because he’s prepared us made us perfect humans like the first earthling.**” When she said these things, she turned their hearts toward the kingdom of heaven and they started to debate the hidden sayings of Jesus.

9:3 MARY 4:7–8 Pebble said to her, “Sister, we know Jesus loved you more than all other women. Tell us the words of Jesus that you remember – the things which you know that we don’t, and which we haven’t heard.”

9:4 PHILIP 50:2–4 Jesus called John “Beloved” but he did love Magdala more than all of them. He kissed her on her mouth many times through ministry. One time Pebble asked Jesus, “Why do you love her more than all of us?” Jesus said to him in reply, “**Why don’t I love you like her? When a person who is blind and one who sees are both in the dark, they’re no different from one another. When the light comes, the one who sees will see the light, and the one who is petrified will remain in the dark.**”

9:5 MARY 4:10–14 Magdala started to tell the eleven these words: “I”, she said, “I saw the Spirit of Jesus in a dream and I said to him, ‘Rebbe, I can see you! I’m having a vision, aren’t I!’ In response he said to me, ‘Blessed is the one who doesn’t waver at the sight of me, for where the mind is, there is treasure.’ I said to him, ‘Rebbe, now does the one who sees the dream see it in the soul or in the spirit?’ In response he said, ‘They don’t see in the soul or in the spirit, but in the mind. The mind exists at the center of the soul. The mind is what sees the vision in the dream.’

9:6 MARY 2:1–9 I asked, ‘Rebbe, will matter be destroyed, or not?’ He said to me, ‘Every creation in the creation, every emanation of **THE ANCIENT OF DAYS**, and every creeping thing exists in and with each other, but they all will dissolve again into their source of their formation, so the nature of created matter is to dissolve into its roots and its roots are rooted in **THE ANCIENT OF DAYS**.’ I said to him, ‘Since you’ve explained just about everything to me, Rebbe, please tell me one more thing. What is the sin of the world?’ He said, ‘Sin does not exist, but you are the ones who make “sin” when you act in accordance your nature, for **THE BUILDERS** established The Laws of Noah and Moses knowing your flesh transgresses it, so now all of you are “sinning.” This was my purpose: to restore the creation to its root, that being **THE ANCIENT OF DAYS**, but you all love what tricks you. So you get sick and die.

9:7 MARY 2:10–12 Passions come from the materials of our flesh. They have no analog to the human spirit because passions come from what is contrary to the human spirit’s nature. The consequence is confusion arises in the human flesh. This is why I told you to be content at heart. If you remain discontented at heart, find contentment in the myriads of different places and people this world has to offer you before your separation.’

9:8 MARY 5:14–16 I said to him ‘Wait, Rebbe! What was the prayer you told me to say to the faces of **THE BUILDERS** when I am separated to break the wheel?’ And he told me exactly what to say:

THE HAIL MAGDALA

'What binds me has been killed, what surrounds me has been overcome, my desires have vanished, and my ignorance has died. My soul was released from the earth, my spirit released from my body, and my mind was released from the fog of imaginary amnesia. From this point on, I will receive the rest of this time, of this season of the age, in silence.'"

9:9 MARY 5:17 When Magdala had said these words, she fell silent because Jesus had spoken with her up to this point before she woke from the dream.

9:10 MARY 6:1-5 In response Andrew said to the eleven, "Say what you will about what Magdala's said. I myself don't believe that Jesus said these things, because these teachings seem like strange ideas." Beloved John said, "I believe her." Pebble said, "But Rebbe wouldn't speak with a woman without our knowledge and not publicly with us, would he? What, are we just going to turn around and all listen to her? Did he prefer her to us?"

9:11 MARY 6:6-7 Then Magdala said to Pebble, "My brother Pebble, what are you thinking? Do you really think that I thought this up by myself in my heart, or that I'm lying about Jesus?"

9:12 MARK 16:14 Afterward the Jesus Who Rose arrived as they sat at the table astonished, and he rebuked the apostles except Beloved John for their unbelief and hardness of heart, because they didn't believe Magdala.

9:13 MARY 3:1 He said to them, "Peace be with you! Acquire my peace.

9:14 MARY 3:2-5 Now, be careful not to let anyone mislead you by saying 'Look over here!' or 'Look over there!' Because I exist within you! Follow me there! Those who seek me within will find me within. Now go and preach the good news about the kingdom available to every human being. Don't lay down any rules beyond what I've given you, nor make a law like the lawgiver, or you'll be bound by it.

9:15 THOMAS 50 If people ask you: 'Where have you come from?' tell them: 'We have come from the Light, from the place where the Light is produced of its own accord. If someone says to you: 'What are you?' say: 'We are the children and the chosen of the one Father.' If people ask you: 'What sign of your Father is in you?' tell them: 'It is motion and rest.'"

9:16 THOMAS 114 Pebble said to the Jesus, "Rebbe! Magdala should leave us! If Eve wasn't worthy of eternal life—" Jesus interrupted him, "Look, Pebble, am I to put her back into the man's side? Do I really have to do that so that she may become a living spirit too? Magdala's spirit is equal to *you men*, because every woman who makes herself a man in spirit will enter my Father's Kingdom."

9:17 MARY 3:6 When he said these things, the Jesus Who Rose began to ascend to the Kingdom, taking risen body with him.

9:18 THOMAS 22 Magdala yelled "Rebbe! Wait! What day will you appear to us? What day will we see you again?" Jesus said as he ascended, "When you make the two become one; when you make the inside like the outside and the outside like the inside; when you make the male and female one so that the male is no longer male and the female no longer female;

9:19 THOMAS 37 when you strip yourselves without being ashamed, when you take off your clothes and lay them at your feet and trample them like little children. That is when you will see me, when you forget you were ever afraid."

9:20 MARY 6:8–11 When he left them, Levi whom Jesus called Matthew "The Gift That Gives," said to Pebble, "You know Simon, you have always been angry. Now I see you accusing Magdala like **THE BUILDERS**. But if Rebbe made her worthy, who are you then to reject her? Surely Rebbe knows her very well. That's why he loved her more than us. Rather we should be unashamed, adorning ourselves in the Divine Presence of **WISDOM**, acquiring **WISDOM** for ourselves as he instructed us, and preaching the good news, not laying down any other rule or other law beyond what Rebbe said: 'Hear O Hear O Israel! Love your neighbor as yourself and likewise your God—with all your heart, all your mind, and all your strength.'"

9:21 MARY 6:12 When Matthew said these things, they started to go out to teach and to preach. The Good News according to **MARY THE MAGDALA**.

10 EPILOGUE – PHILIP AND THE ETHIOPIAN EUNUCH

10:1 THOMAS 49 After sometime, the Divine Presence of **GOD FAITHFUL KING** appeared to the apostle Philip, whom he called in life “The Fifth Horseman.” **THE KING** said to Philip, “**Blessed is the apostle who stands alone, for you have found the Kingdom of our Father, because you came from it, and you shall return to it again.**” Philip was overjoyed as he had left behind the other apostles and knew he was justified doing so. Then **THE KING** commanded him,

10:2 ACTS 8:26 “**Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert.**”

10:3 ACTS 8:27 So Philip arose and went, and behold, there was a eunuch of Ethiopia. A eunuch of great authority in charge of the treasury of the Kandake: Amanitore, queen regnant of the Kingdom of Kush. The eunuch had come from Meroë to Jerusalem to worship **THE NAME**.

10:4 ACTS 8:28 The eunuch was returning home and sitting in a chariot, reading a great scroll of Isaiah.

10:5 ACTS 8:29 Then **THE KING** commanded Philip, “**Go and introduce yourself.**”

10:6 ACTS 8:30 Philip ran up to the eunuch and heard the eunuch struggle to read. Philip asked, “Do you understand what you are reading?”

10:7 ACTS 8:31 The eunuch replied, “How can I, unless someone guides me to understanding? Would you like to sit beside me?”

10:8 ACTS 8:32 Philip got in the chariot with the eunuch and read,

“As a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.”

10:9 ACTS 8:34 The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?”

10:10 ACTS 8:35 Philip opened his mouth, and beginning with this scripture he proclaimed to the eunuch the Good News about the Kingdom available to every Human Being. He remembered by heart something Jesus once told a eunuch during his three year ministry.

10:11 MATTHEW 19:12 “For there are eunuchs who were born that way from their mother’s womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the sake of my Father’s Kingdom. Those who are able to receive it, let them receive it.”

10:12 ACTS 8:36 As they were headed along the road, they came to some water, and the eunuch said, “Look! Water! What is to prevent me from being baptized?”

10:13 ACTS 8:37 And Philip said, “If you believe with all your heart, nothing.”

10:14 ACTS 8:38 The eunuch commanded the chariot to stop, and they both went down into the water, but the eunuch ran ahead of Philip and said,

“In the name of **GOD FAITHFUL KING**, I baptize myself!”

And the eunuch dived into the fresh, living water fully clothed. When the eunuch came up out of the water, Philip laughed, delighted at the sight. He gave the twice born a greeting with a holy kiss.

10:15 ACTS 8:39 Together they went on their way to Gaza, rejoicing.

10:16 ISAIAH 56:4-5

“To the eunuchs who keep My Sabbaths,
choose the things that please Me,
and hold fast to My covenant,
I will give them in My house and within My walls
a memorial and a name better than of sons and of daughters.
I will give them an everlasting name that will not be cut off.”